



SCHUMACHER LIONS CLUB

2017 Schumacher Lions SPORTSMAN SHOW

April 22-23, 2017

Dear Exhibitor,

Please find attached the booking package for the Schumacher Lions Spring 2017 Sportsman Show, which will take place on Saturday, April 22nd and Sunday, April 23rd, 2017. Please complete and return form to the Schumacher Lions Club as soon as possible. If you have any questions, do not hesitate to contact Lion John McCauley via email or telephone as per below.

Thank you and hope to see you at the show.

John McCauley
705-363-8702
jmccauley@ntl.sympatico.ca

Ray (Buzz) Bussière
Tel. 705-288-0188
Email: rsb41@hotmail.com



SCHUMACHER LIONS CLUB

70th Annual SPORTSMAN SHOW Information Sheet

- LOCATION:** McIntyre Community Building
Schumacher, Ontario
- SHOW TIMES:** Saturday, April 22, 2017 – 10 a.m. to 8 p.m.
Sunday, April 23, 2017 – 10 a.m. to 4 p.m.
- PUBLIC ADMISSION:** Adults / Seniors / Students \$5.00
Children 10 and under FREE
- AMENITIES:** McIntyre Coffee Shop – full restaurant service
Schumacher Lions Den – light lunches and cash bar
- EXHIBIT SPACE:** Over 135 booths available
Booth size – Width - 10 feet – Depth - 12 feet
Electrification – 110 Volt 60 cycle (supplied on request)
- CHEQUES TO BE
MADE PAYABLE TO:** Schumacher Lions Club Sportsman Show
- FORWARD EXHIBIT
REQUEST TO:** Schumacher Lions Club
P.O. Box 231, Schumacher, ON P0N 1G0
Att'n: Sportsman Show Committee

**For further information or clarification, the Sportsman Show Committee
can be contacted as follows:**

LION JOHN McCAULEY
Tel.: 705-363-8702
Fax: 705-360-2366
Email jmccauley@ntl.sympatico.ca

LION RAY (BUZZ) BUSSIÈRE
Tel. 705-288-0188
Email: rsb41@hotmail.com



SCHUMACHER LIONS CLUB

70th Annual SPORTSMAN SHOW

P.O. Box 231
Schumacher, Ontario
P0N 1G0
Tel. (705) 267-6838
Fax (705) 360-2366
Email jmccauley@ntl.sympatico.ca

Dear Exhibitor:

Enclosed is a booking package for the Schumacher Lions Club Spring 2017 Sportsman Show, which will take place on Saturday, April 22 and Sunday, April 23, 2017.

Please complete the enclosed application form and return it with your deposit to the Schumacher Lions Club as soon as possible. Application forms may be faxed to (705) 360-2366 but please remember to send your deposit by the cut off dates. **Your application and booth location will not be confirmed until we receive your deposit.**

Due to past problems, we have initiated the following booking policy: All exhibitors from our 2016 Sportsman Show will be contacted by January 1, 2017. As a past exhibitor, you will be offered first choice on booking and booth locations. You have until February 1, 2017 to book your booth. We then offer our remaining booths to exhibitors on a first come – first served basis.

NOTE:

- **Booths must be paid in full by April 1, 2017.**
- **Booths cancelled before March 1, 2017 are eligible for a full refund.**
- **Booths cancelled after March 1, 2017 will lose their deposit.**
- **Booths not fully paid for by April 1, 2017 will be classed as cancelled and deposits lost.**

This rental policy will ensure that all our booths are rented and the content of the exhibits are at a level that the public anticipates. This will ensure record attendance year after year.

- We have enclosed the following:**
- **Application Form**
 - **Information Sheet**
 - **Maps**
 - **Rental Terms Sheet**
 - **Proof of Insurance**

We look forward to your participation in our 70th Annual Sportsman Show.
If you have any questions or require further information, please contact:

John McCauley

Ray (Buzz) Bussière

Tel. 705-363-8702 or Fax 705-360-2366

Tel. 705-288-0188 Email: rsb41@hotmail.com



SCHUMACHER LIONS CLUB

70th Annual SPORTSMAN SHOW Rental Terms Sheet

- All rental fees to be paid according to schedule and prior to set up of exhibit.
- All set up must be completed Friday night.
- No breakdown of exhibits prior to show closure at 4 p.m. Sunday. (to avoid dislocation of other exhibitors and visitors)
- Sportsman Show will not be responsible whatsoever for any loss or damage by fire, theft or other means.
- Sportsman Show will not be responsible whatsoever for any liability incurred by exhibitors and/or exhibits.
- Schumacher Lions will provide security for exhibits commencing nightly from 9:30 p.m. through to 9:30 a.m. on the Friday, Saturday and Sunday of the show.
- Show passes will be provided to Exhibitors and their staff for access to exhibition areas. (Exhibitors to supply list of persons requiring passes. Maximum 6 passes)
- Motorized vehicles must have all fuel drained from equipment prior to the show and all gas caps taped closed. All equipment will be inspected by the Timmins Fire Department prior to the show.
- **Ticket sales in Exhibition area must be authorized by Sportsman Show.**
- Exhibition passes may be picked up Friday night and Saturday morning in the Lions Den.



SCHUMACHER LIONS CLUB

70th Annual SPORTSMAN SHOW

P.O. Box 231
Schumacher Ontario
P0N 1G0
Tel. (705) 267-6838
Fax (705) 360-2366
Email
jmccauley@ntl.sympatico.ca

DATE: Saturday, April 22nd and Sunday, April 23rd, 2017
LOCATION: McIntyre Arena and Curling Club, Timmins, Ontario
TIMES: Saturday, April 22nd 10:00 a.m. - 8:00 p.m.
Sunday, April 23rd 10:00 a.m. - 4:00 p.m.
BOOTHS: Over 135 booths

ARENA & CURLING RINK			
		After April 1st	
1 Booth - 10' x 12'	\$ 425.00	\$ 475.00	
4 Booths - 10' x 12'	\$1,375.00	\$1,500.00	
+ H.S.T.			

CURLING LOUNGE			
		After April 1st	
1 Booth - 10' x 12'	\$ 350.00	\$ 400.00	
4 Booths - 10' x 12'	\$1,200.00	\$1,400.00	
+ H.S.T.			

For large quantities of booths please contact the Schumacher Lions Club for special volume rates.

50% Deposit required upon registration to hold booth location.

"Fully refundable up to and including March 1st"

(after March 1st, if you cancel, you will lose your deposit)

Balance of booth to be paid no later than April 1, 2017.

Booths not fully paid for by April 1, 2017 will be classed as cancelled.

- Make cheques payable to the **SCHUMACHER LIONS CLUB**.
- All Booths are on a first come basis.
- **300 watts only of power will be allowed for each booth.**
If more power is required, **arrangements must be made prior to the show** for an extra charge.
- The Schumacher Lions Club **will not be responsible** for anything lost, misplaced or stolen.
- Contact the Schumacher Lions Club to book. **Lion John McCauley - Tel. 705-363-8702 / Fax 705-360-2366**

BOOK NOW AND RESERVE YOUR BOOTH

See map on back of this page

Organization Name _____

Contact Name _____

Street Address _____ P.O. Box _____

City _____ Postal Code _____

Phone Number _____ Fax _____

Description of display and power requirements (Voltage required and amperage)

Please list all equipment, lights and appliances being used:

Choice of Booth location _____

1st choice _____ 2nd choice _____ 3rd choice _____

No. of Booths required _____ x Price \$ _____ = Amount \$ _____

H.S.T. x 13% \$ _____

TOTAL \$ _____

Exhibitor's Signature X _____ Total Deposit \$ _____

Proof of Insurance: attached **will forward** Balance \$ _____

NOTE: All applications must be approved by the Sportsman Show Committee prior to final acceptance. We reserve the right to refuse any application. All exhibitors will be required to comply with Rules and Regulations set out by the Sportsman Show Committee. The Sportsman Show Committee reserves the right to assign alternate booth locations.



SCHUMACHER LIONS CLUB

70th Annual SPORTSMAN SHOW

P.O. Box 231
Schumacher Ontario
P0N 1G0
Tel. (705) 267-6838
Fax (705) 360-2366
Email
jmccauley@ntl.sympatico.ca

INVOICE

LOCATION: McIntyre Arena and Curling Club, Timmins, Ontario
TIMES: Saturday, April 22nd 10:00 a.m. - 8:00 p.m.
Sunday, April 23rd 10:00 a.m. - 4:00 p.m.
BOOTHS: Over 135 booths

ARENA & CURLING RINK			
		<i>After April 1st</i>	
1 Booth - 10' x 12'	\$ 425.00	\$ 475.00	
4 Booths - 10' x 12'	\$1,375.00	\$1,500.00	
+ TAX			

CURLING LOUNGE			
		<i>After April 1st</i>	
1 Booth - 10' x 12'	\$ 350.00	\$ 400.00	
4 Booths - 10' x 12'	\$1,200.00	\$1,400.00	
+ TAX			

For large quantities of booths please contact the Schumacher Lions Club for special volume rates.

50% Deposit required upon registration to hold booth location.

"Fully refundable up to and including March 1st"

(after March 1st, if you cancel, you will lose your deposit)

Balance of booth to be paid no later than April 1, 2017.

Booths not fully paid for by April 1, 2017 will be classed as cancelled.

- Make cheques payable to the **SCHUMACHER LIONS CLUB**.
- All Booths are on a first come basis.
- **300 watts only of power will be allowed for each booth.**
If more power is required, **arrangements must be made prior to the show** for an extra charge.
- The Schumacher Lions Club **will not be responsible** for anything lost, misplaced or stolen.
- Contact the Schumacher Lions Club to book. **Lion John McCauley - Tel. 705-363-8702 / Fax 705-360-2366**

BOOK NOW AND RESERVE YOUR BOOTH

See map on back of this page

Organization Name _____

Contact Name _____

Street Address _____ P.O. Box _____

City _____ Postal Code _____

Phone Number _____ Fax _____

Description of display and power requirements (Voltage required and amperage)

Please list all equipment, lights and appliances being used:

Choice of Booth location _____

1st choice _____ 2nd choice _____ 3rd choice _____

No. of Booths required _____ x Price \$ _____ = Amount \$ _____

H.S.T. x 13% \$ _____

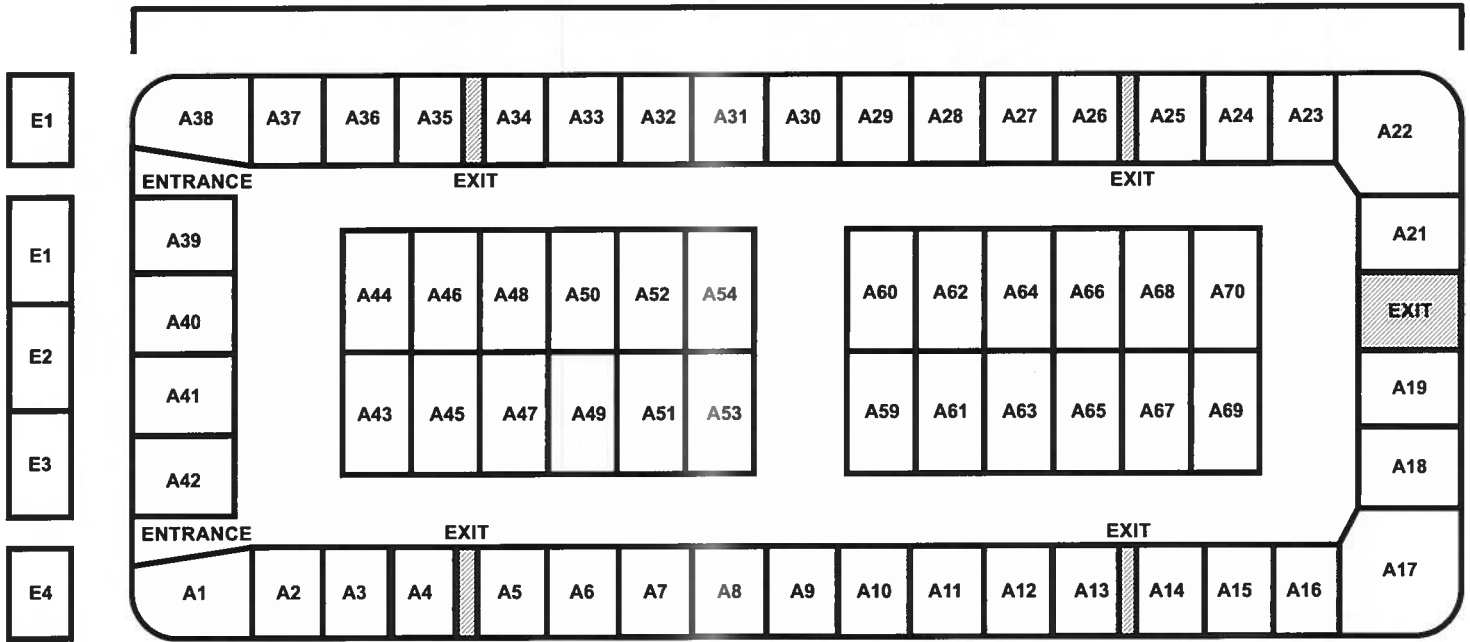
TOTAL \$ _____

Exhibitor's Signature X _____ Total Deposit \$ _____

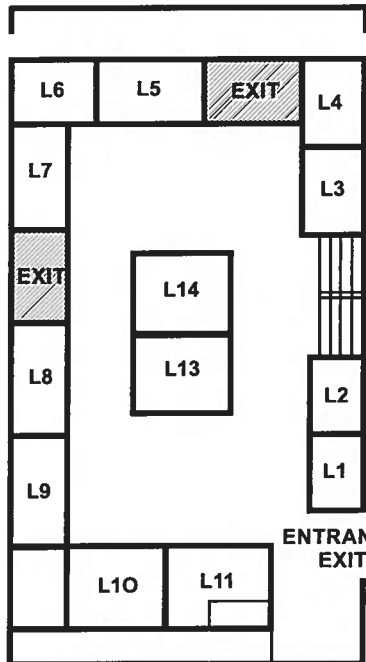
Proof of Insurance: attached **will forward** Balance \$ _____

NOTE: All applications must be approved by the Sportsman Show Committee prior to final acceptance. We reserve the right to refuse any application. All exhibitors will be required to comply with Rules and Regulations set out by the Sportsman Show Committee. The Sportsman Show Committee reserves the right to assign alternate booth locations.

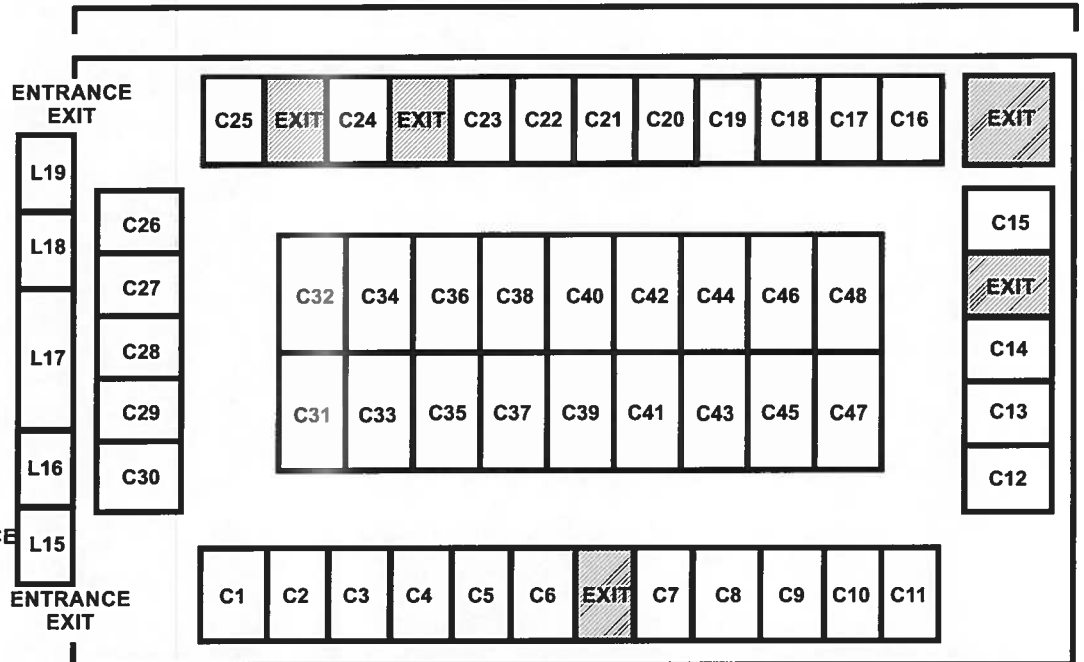
ARENA

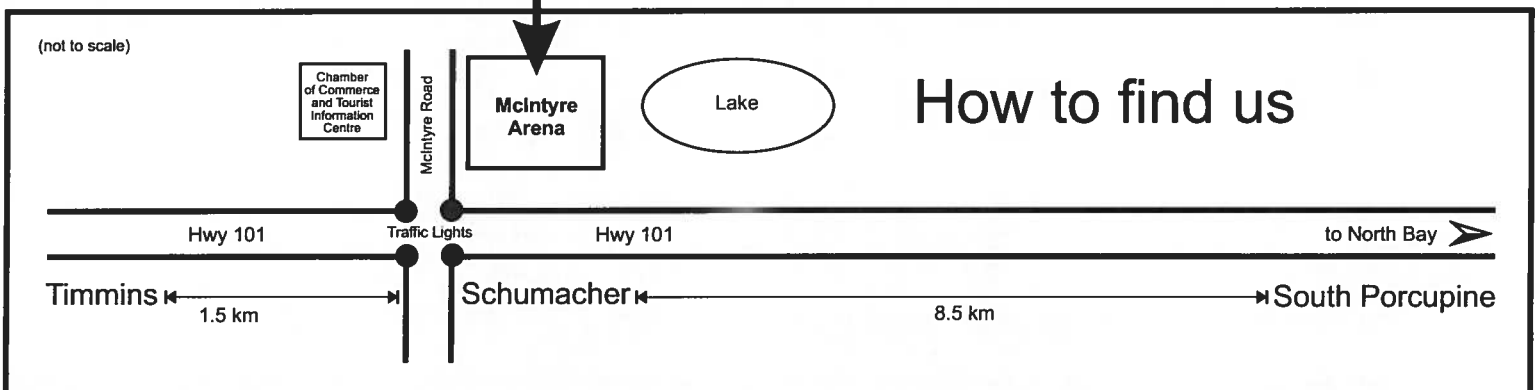
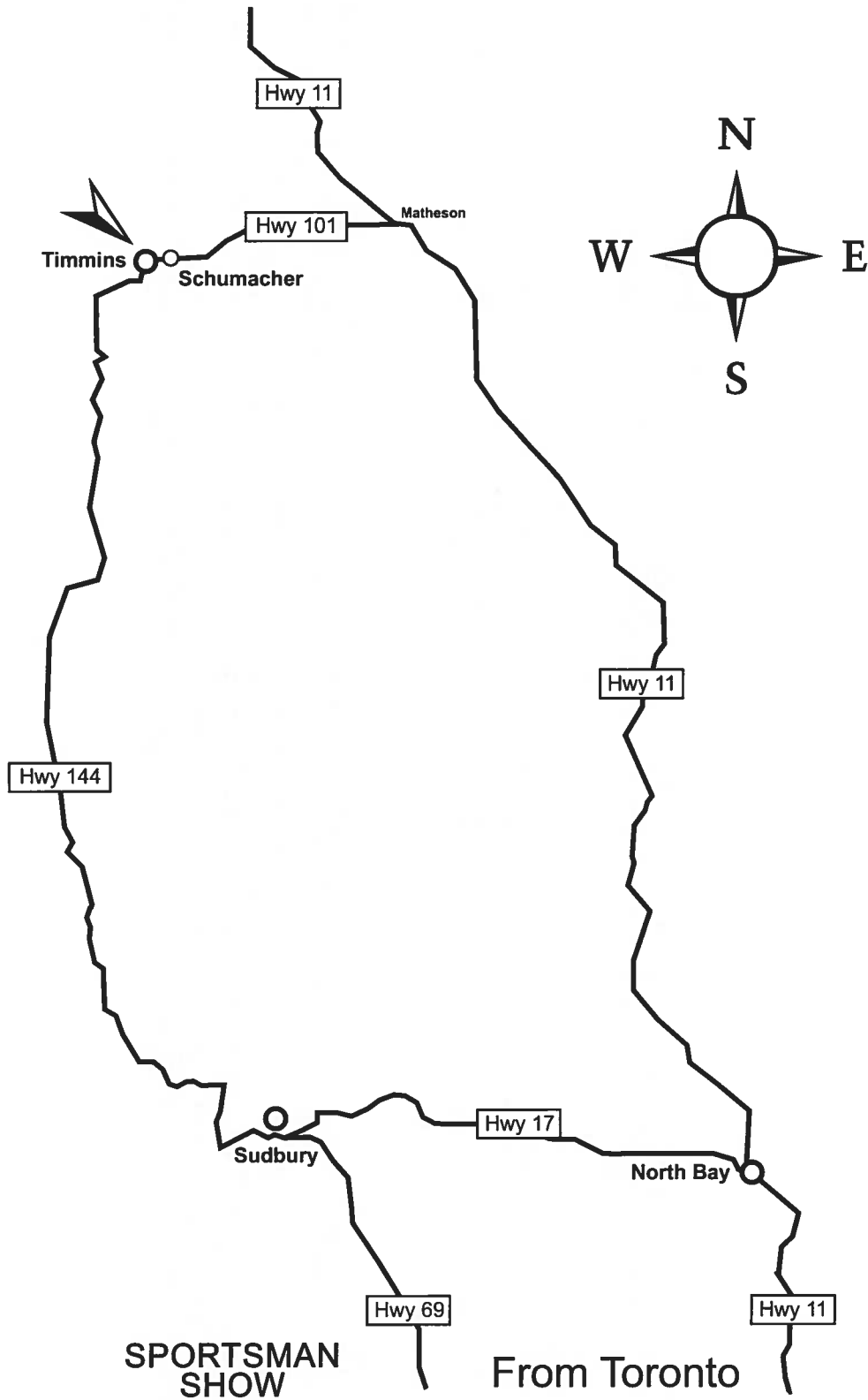


CURLING LOUNGE



CURLING ARENA





PROOF OF INSURANCE

All exhibitors **MUST** supply the Schumacher Lions Club with

Proof of Insurance for the minimum amount of \$2,000,000

This policy must be in effect for the dates of our Sportsman Show.

The Schumacher Lions Club must have your proof of insurance

before we can apply for our insurance for the Sportsman Show.

NO PROOF OF INSURANCE NO BOOTH !

**If you have any questions regarding this insurance or need
the name of an insurance provider for this type of insurance
please call.**